

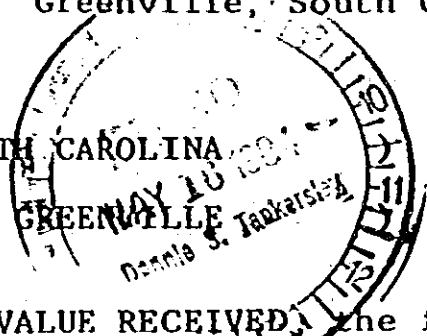
(NTC)

PREPARED BY: SIDNEY L. JAY, ATTORNEY  
114 Manly Street  
Greenville, South Carolina 29601

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RELEASE



FOR VALUE RECEIVED the following described property is hereby released from the lien of that certain mortgage from Claude M. Bagwell and Addie Lee Bagwell to First Federal Savings and Loan Association, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1491, at Page 822:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southwesterly side of Edwards Road, containing 0.74 acre, as shown on plat entitled "Property of Bobby L. Ferguson & Brenda Denise Ferguson", prepared by Freeland & Associates, 5 April 1984, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a new iron pin on the southwesterly side of Edwards Road, 230.5 feet, more or less, north of Randy Drive, and running thence with property now or formerly of Bagwell S. 78-57 W. 326.7 feet to a new iron pin; thence N. 18-24 W. 100 feet to a new iron pin; thence with property now or formerly of Shockley N. 78-57 E. 326.7 feet to an old iron pin on the southwesterly side of Edwards Road; thence with the southwesterly side of Edwards Road S. 18-24 E. 100 feet to the point of BEGINNING.

36041

This 2<sup>nd</sup> day of <sup>May</sup> ~~April~~, 1984.

IN THE PRESENCE OF:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

[Signature]

BY: [Signature] (SEAL)  
Regional Vice President (Title)

[Signature]

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned and made oath that he saw the within named First Federal Savings and Loan Association, by its duly authorized officer, sign, seal, and as its act and deed deliver the foregoing Release and that he with the other subscribing witness witnessed the execution thereof.

[Signature]

SWORN to before me this 2<sup>nd</sup> day of <sup>May</sup> ~~April~~, 1984.

[Signature] (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 2/6/89

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RECORDED MAY 16 1984 at 10:00 A/M

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